

4-26-2024  
Rodger White  
Wealth

Civility is the accumulation of values. By accumulating values the achievement of a goal is possible. To accumulate values worth is expressed into effort making the goal of wealth a possibility.

Aristotle's impression of wealth is art, being at interest in the expense of labors, stocking accumulation of commodities, appreciating the inheritance of featuring beautiful expressions. Banking may offer a story of monetary wealth. Bankers, like investment brokers, may have gained expenditures, though their work in the industry of capitol gains is only the building blocks of their skill. Work is directed towards a goal. Effort towards work is a possibility to build wealth if influenced by monetary gains while avoiding goals unable to merit worth, though also only demonstrates ownership of labor. Labors accumulate value while incorporating a merit of skill involved in the effort. Accumulation of proper effort is provided by skill. Value builds wealth by influencing worth.

The project of wealth through value is to accumulate riches, then once successful in our monetary gains achieved happiness. Expressed by happiness to have wealth is through the value being gained. There are wealths of values also expressed in virtue. Having fortune of stocks at interest may be had by individuals whose happiness is based only on virtues. Folk rich in value, a wealth of virtue, can be had by happiness of people with every possible range of economics, for those who accumulate enough gains to measure their success without being influenced by money. Our reason for accumulating the wealth of value is to be rich in monies.

Divisions of labor's is civilizations means to provide a possibility of monetary value to all people. In monetary sense, wealth is the accumulation of money, capitol, banking, investments. Wealth is a logical equivalent of money, though only used to buy commodities. Value is added by interest to express a need. Money creates capitol except value of merit is expressed by leadership. Accumulating land is a merit of influencing wealth. Owning land generates interest in the influence of capitol gains though like monetary deposits only offers more instances of involved labor to provide riches as grounds to merit achievement of accumulating wealth.

To be civil, having leadership of ability, is a division of labor, of using skills. Civilization being a basis of order to accumulate wealth has structured inheritance with the influence of capitol monetarism. Leaders of acquired ability award merits in order of civilization. With the order to inherit the capacity of the civilized wealth affects a status shared by individuals who have fortune of monetary value including the merits of efforts towards a successfully accumulated goal of being rich by attaining their happiness. Civilization building foundation to attribute order of the capacity to accumulating individual wealth. With value accumulated by civility efforts to achieve wealth are possible.

Nobles, or the kings equivalents, have accumulated wealth. In rule of the royal govern a king has merits of sufficient monetary wealth. Nobles are the equivalent folk of kings, royals of governs. Civility is like being noble by the idea shared to express order of accumulating values proper to demonstrate equality to their usable conditions possible. Noble is the idea expressing merit of civility to the encompassing accumulation of having wealth or being fortunate enough. While noble is the idea equivalent of royalty of a govern the king affords a merit to riches, in theory of their honors, with wealth being the condition to influence accumulation of title had through civility, then if equal were they with right to attain their prosperity in monetary value.